

WARWICK VALLEY GARDENERS  
MEMBERSHIP APPLICATION FOR MARCH 1, 2021 – FEBRUARY 28, 2022



WELCOME TO WARWICK VALLEY GARDENERS (WVG)

OUR ORGANIZATION IS DEDICATED TO BEAUTIFICATION, EDUCATION & COMMUNITY SERVICE IN AND AROUND WARWICK.

WE ASK THAT YOU PLEASE SERVE ON EACH OF THE FOLLOWING COMMITTEES:

- FUNDRAISING
- COMMUNITY GARDEN
- HOSTING
- ANY OTHER COMMITTEE OF YOUR CHOICE

WE ASK THAT YOU PLEASE ATTEND AT LEAST THREE OUT OF EIGHT GENERAL MONTHLY MEETINGS PER YEAR (USUALLY THE 3<sup>RD</sup> TUESDAY OF MONTH AT 7 PM)

WE ASK THAT YOU PLEASE ATTEND OUR ANNUAL WINE & CHEESE MEMBERSHIP DRIVE, TUESDAY, 9/21/21. BRING COMPLETED ANNUAL MEMBERSHIP FORM & \$30.00 DUES.

PLEASE MAKE CHECK PAYABLE TO: WARWICK VALLEY GARDENERS

MAIL PAYMENT & FORM TO MEMBERSHIP CHAIRWOMAN: BETSY BOWES  
ANY QUESTIONS, CALL BETSY 845.548.3242 7 SANDFORT LANE  
OR EMAIL BABBAB2001@AOL.COM WARWICK, NY 10990

YOUR INFORMATION FOR YEARBOOK:

DATE \_\_\_\_\_

BIRTHDAY (MONTH & DAY) \_\_\_\_\_

NAME \_\_\_\_\_

SPOUSE/PARTNER \_\_\_\_\_

ADDRESS OR PO BOX \_\_\_\_\_

TOWN, STATE, ZIP \_\_\_\_\_

CELL PHONE \_\_\_\_\_

HOME PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

TWO FUNDRAISERS - PLEASE PICK AT LEAST ONE & PLEASE INDICATE IF YOU WANT TO CHAIR A COMMITTEE

HARVEST TEA, SAT, AUTUMN 2021  
(Date & Time TBD)

ADVERTISING \_\_\_\_\_

CLEAN UP/SET UP \_\_\_\_\_

FOOD PREP \_\_\_\_\_

KITCHEN ASSISTANT \_\_\_\_\_

PUBLICITY \_\_\_\_\_

RAFFLE & 50/50 \_\_\_\_\_

SERVERS \_\_\_\_\_

TABLE SETTINGS \_\_\_\_\_

TICKET SALES \_\_\_\_\_

TRICKY TRAYS \_\_\_\_\_

GARDEN TOUR

Rescheduled to SAT, 7/10/21, 9A-4P

ADVERTISING \_\_\_\_\_

AFTER-TOUR PARTY \_\_\_\_\_

GARDEN GREETER \_\_\_\_\_

GARDEN SELECTION \_\_\_\_\_

MAP & DIRECTIONS \_\_\_\_\_

POSTERS & BOOKMARKS \_\_\_\_\_

RAFFLE \_\_\_\_\_

SIGNAGE \_\_\_\_\_

TICKET SALES \_\_\_\_\_

TOUR BOOKLET \_\_\_\_\_

**AS YOU MAKE YOUR CHOICES BELOW, PLEASE INDICATE C FOR CHAIR, M FOR MEMBER AND 1 & 2 FOR 1<sup>ST</sup> & 2<sup>ND</sup> CHOICE SO IF A COMMITTEE NEEDS HELP WE MAY ASK YOU TO MOVE TO YOUR 2<sup>ND</sup> CHOICE. THANKS FOR YOUR FLEXIBILITY!**

**NINE COMMUNITY GARDENS – PLEASE PICK AT LEAST ONE**

**HOSTING @ GENERAL MEETINGS - PICK AT LEAST ONE**

- DOC BEERS MEMORIAL @ MEMORIAL PARK \_\_\_\_\_
- FLAGPOLE @ TOWN HALL, KINGS HWY \_\_\_\_\_
- LOCAL HEROES @ McFARLAND DR & HUDSON ST, WARWICK GROVE \_\_\_\_\_
- PINE ISLAND BUTTERFLY HABITAT @ PINE ISLAND PARK \_\_\_\_\_
- RAILROAD GREEN PARK @ RR & OAKLAND AVES \_\_\_\_\_
- VILLAGE HALL @ WHEELER & MAIN STS \_\_\_\_\_
- WELCOME TO WARWICK SIGN @ FORESTER & GALLOWAY \_\_\_\_\_
- WELCOME TO WARWICK SIGN @ MAPLE AVE & 17A/94 \_\_\_\_\_
- WORLD TRADE CENTER MEMORIAL @ MEMORIAL PARK \_\_\_\_\_

- APRIL 2021 \_\_\_\_\_
- MAY " \_\_\_\_\_
- JUNE " \_\_\_\_\_
- JULY " \_\_\_\_\_
- SEPT " \_\_\_\_\_
- OCT " \_\_\_\_\_
- NOV " \_\_\_\_\_
- JAN 2022 \_\_\_\_\_

**OTHER COMMITTEES AND POSITIONS – PLEASE PICK AT LEAST ONE**

**OTHER COMMITTEES:**

- ACADEMIC SCHOLARSHIP \_\_\_\_\_ TO A HIGH SCHOOL STUDENT, 1X ANNUALLY (IN SPRING)
- ARBOR DAY \_\_\_\_\_ PLANT TREE/TREES WITH KIDS & OFFICIALS (FEB – APRIL)
- AWARDS \_\_\_\_\_ STATE & NAT’L, GO TO GARDENCLUB.ORG AND CLICK AWARDS, ALL YEAR (AY)
- GARDEN THERAPY \_\_\_\_\_ @ MT ALVERNO ASSISTED LIVING FACILITY (6 XS/YEAR, 10AM ON SAT)
- HOLIDAY PROJECT \_\_\_\_\_ DESIGNS, CREATES & INSTALLS @ RR GREEN (NOVEMBER)
- HORTICULTURE \_\_\_\_\_ PROVIDES INFO TO WVG WEBSITE (AY) & EIGHT GENERAL MEETINGS
- LIBRARY BOOK DONATIONS \_\_\_\_\_ BRAINSTORM, PURCHASE & PRESENT TO LOCAL LIBRARIES ( SPRING/SUMMER)
- MEMBERSHIP \_\_\_\_\_ PROSPECT FOR, SECURE & MENTOR NEW MEMBERS (AY)
- PROGRAMS \_\_\_\_\_ PROSPECT FOR, SECURE & COORDINATE EDUCATIONAL & PLEASURE ACTIVITIES (AY)
- PUBLIC RELATIONS \_\_\_\_\_ PROMOTE WVG VIA RADIO, NEWS, WEBSITE, FACEBOOK & OTHER PUBLIC MEDIA (AY)
- SPRING LUNCHEON \_\_\_\_\_ COORDINATE DETAILS OF EARLY MARCH MEMBER APPRECIATION LUNCHEON (WINTER)
- YEARBOOK \_\_\_\_\_ COLLECT DATA, EDIT, LAYOUT, SEND TO PRINTER (9/21/21 – 2/28/22)
- YOUTH GARDENERS \_\_\_\_\_ DESIGN & EXECUTE PROJECTS TO LEARN ABOUT PLANTING & ENVIRONMENT (AY)

**OTHER POSITIONS:**

- HISTORIAN \_\_\_\_\_ COLLECT & DISPLAY PHOTOS, ARTICLES & AWARDS RECEIVED (AY)
- PARLIAMENTARIAN \_\_\_\_\_ UNDERSTAND & ADVISE THE BOARD OF PROPER PROCEDURES VIA “ROBERTS RULES OF ORDER” BOOK. (SEE ARTICLE VIII OF WARWICK VALLEY GARDENERS BYLAWS)
- PHOTOGRAPHERS \_\_\_\_\_ SEND PHOTOS OF EVENTS AND ACTIVITIES TO PUBLIC RELATIONS (NANCY ARTHUR)

**NOTES:**

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**ASSOCIATE MEMBERSHIP**

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 AVAILABLE AFTER FIVE YEARS OF ACTIVE MEMBERSHIP.  
 (SEE ARTICLE III, SECTION 2 OF WVG BYLAWS FOR DETAILS)